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CONFIRMATION NO. 7422

Bib Data Sheet

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|--|---|-----------------------------------|---|---|------------------------------------|
| SERIAL NUMBER 10/788,508 | FILING OR 371(c) DATE 02/27/2004 RULE | CLASS 423 | GROUP ART UNIT 1754 | ATTORNEY DOCKET NO. 090936.0546 | |
| APPLICANTS Gordon James Johnston Bartley, San Antonio, TX; Christopher Alan Sharp, San Antonio, TX; | | | | | |
| ** CONTINUING DATA ***** This application is a DIV of 10/093,199 03/07/2002 PAT 7,135,153 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/22/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> | | STATE OR COUNTRY TX | SHEETS DRAWING 1 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 2 |
| ADDRESS 020377 | | | | | |
| TITLE HYDROGEN SELECTIVE CATALYTIC REDUCTION FOR NOX | | | | | |
| FILING FEE RECEIVED 685 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |